When the day of Pentecost arrived, they all met in one room. Suddenly they heard what sounded a violent, rushing wind from heaven, the noise filled the entire house in which they were sitting. Something appeared to them, that seemed like tongues, of fire, these separated and came to rest on the head of each one. They were all filled with the Holy Spirit and began to speak in other languages, as she enabled them. Now there were devout people living in Jerusalem from every nation under heaven, and at this sound they all assembled. But they were bewildered to hear their native language of each. They were amazed and astonished: “Surely all these people speaking Galileans! How does that happen that each of us hears these words in our own native language?” We are Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, as well as visitors from Rome— all Jews and converts to Judaism—Cretans and Arabs, too; we hear them preaching in our own languages about the marvels of God. The Inclusive Bible, the First Egalitarian Translation

Unscramble the native languages spoken on the Day of Pentecost.

ansParthi__________ mitElaes ____________ edMes ____________

Jeuda ____________ pocadiCapa ____________ siAa ____________

Pygihra ____________ Phylapiam ____________ reynCe ____________

Lyaib ____________ Eypgt ____________

Mmiapotesoa__________ ntiuPos ____________

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